

## LEHIGH VALLEY CHAPTER PA: PX-000501L , NJ: 20CE00159200, NY: 002280, IRS: E3S5R

## **Ethics—Consents and Disclosures**

## Tuesday, November 15, 2016

**Bethlehem Best Western** 

300 Gateway Drive Routes 22 & 512 Bethlehem, PA 18017 
 Registration:
 5:30-6:00 PM

 Dinner:
 6:00-7:00 PM

 CPE:
 7:00-9:00 PM

## SPEAKER: Frank H. Kelly, EA, State PSTAP President

**CPE Credit: 2 Hours Federal Ethics** 

Registration Deadline (Mail/Fax): Friday, Nov. 4, 2016 Registration Deadline (Online): Wednesday, Nov. 9, 2016

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MEAL CHOICE: \_\_\_\_\_ Chicken Cordon Bleu \_\_\_\_ Vegetarian Chef's Choice 5 Cheese Tortelloni w/chicken, peas & ham in a pesto cream sauce

NAME:		ID #		PTIN #			
Address:							
*Email Address:		Phone	e: ()	Fax	: ()	)	
*Registration confirmation P			Boxes and Pa	y by Chec	k or Credit Card	):	
	Member	🗆 Non-Memb		ployee Member**			
CPE & Meal	\$35.00	\$47.00	\$	40.00	\$23.00		
CPE Only	\$23.00	\$35.00	\$	35.00	FREE		
Check made payal	ole to: LEHIGH	VALLEY CHAPTER	R PSPA/PSTAP i	is enclosed.			
Credit Card:MCVisa Acct # Signature:				Exp:			
MAIL FORM with Paym PSTAP Executive Offic 20 Erford Road, Suite FAX: 717-737-6847 Q Local number for cano Register Online or Fax	ce Attn: Lehigh 200A, Lemoyne, uestions?: 1-80 cellations only 61	PA 17043 0-270-3352 0-770-7754	at an accounting fir	m or other busine	orks under the control of a n ss and receives a W-2. An " mber's firm or have a firm o	employee"	
Business Casual Attire is Appropriate			LV Ethics 041116				