

## **SOUTH CENTRAL CHAPTER**

PA: PX-000501L , NJ: 20CE00159200, NY: 002280, IRS: E3S5R

# **Ethics/Social**

## **Wednesday, December 7, 2016**

### **Clarion Hotel**

(formerly Holiday Inn Harrisburg)  
 148 Sheraton Drive  
 I-83 Exit 40A (Limekiln Rd) & PA TPK  
 Exit 242 (I-83 North)  
 New Cumberland, PA  
 Hotel Phone: 717-774-2721

Registration: 1:00—2:00 PM  
 CPE: 2:00—4:00 PM  
 Reception: 4:00 PM\*

CPE: 2 Hours Federal Ethics

Registration Deadline: 11/25/2016

*\*Reception to include special holiday drink & a variety of delicious Hors D'oeuvres*

**SPEAKER: Michael A. Jackman, EA**

NAME: \_\_\_\_\_ ID # \_\_\_\_\_ PTIN # \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

**MEMBER (\$55)**    **STAFF (\$65)**    **NON MEMBER (\$75)**    **STUDENT: Free**

Check made payable to: SOUTH CENTRAL CHAPTER PSTAP is enclosed.\*\*

Credit Card: \_\_\_ MC \_\_\_ Visa Acct # \_\_\_\_\_ Exp: \_\_\_\_\_

Signature: \_\_\_\_\_ CVV#: \_\_\_\_\_ (on back)

Register online with credit card at [www.pspacpe.com](http://www.pspacpe.com)

Mail form to: PSTAP Executive Office Attn: SOC Chapter Meeting  
 20 Erford Road, Suite 200A, Lemoyne, PA 17043  
 FAX: 717-737-6847 Questions?: 1-800-270-3352

SOC 071216

**\*\* Please make checks payable to: SOUTH CENTRAL CHAPTER PSTAP**  
**Separate check requested for each event. Please do not combine meeting and seminar fees.**  
**No Shows are Ineligible for Refunds — All topics are Subject to Change.**