

## CENTRAL CHAPTER

PA: PX-000501L , NJ: 20CE00159200, NY: 002280, IRS: E3S5R

# Quickbooks Intermediate/Advanced Issues

**Tuesday, August 15, 2017**

**Best Western Eden Resort**  
222 Eden Road  
Lancaster, PA 17601

**Registration & Breakfast: 7:00-9:00 AM**  
**CPE: 8:00 AM-12:00 PM**

**Full Hot Breakfast Buffet Included**

**CPE: 4 Hours Other**

**SPEAKER: Brenda Moretti**

**Registration Deadline: 8/10/17**

**ATTENTION**  
PSTAP Members who attend at least 5 chapter meetings in 2017  
will receive a complimentary Deluxe Edition of THE TAXBOOK.

NAME: \_\_\_\_\_ ID # \_\_\_\_\_ PTIN # \_\_\_\_\_

*See Mailing Label*

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

**Member (\$45)**       **Employee of Member (\$55)**       **Non-Member (\$65)**

Check made payable to: CENTRAL CHAPTER PSTAP/PSPA is enclosed.

**NEW!** **→**  Credit Card: \_\_\_MC \_\_\_ Visa Acct # \_\_\_\_\_ Exp: \_\_\_\_\_  
Signature: \_\_\_\_\_ CVV#: \_\_\_\_\_ (on back)

Register online at [www.pstapcpe.com](http://www.pstapcpe.com)

Amount Enclosed: \$ \_\_\_\_\_

**Attention! New Mailing Address:** MAIL Form To:  
PSTAP Executive Office  
20 Erford Rd., Ste. 200A  
Lemoyne, PA 17043  
Fax: 717-737-6847 Questions?: 1-800-270-3352