

## **SOUTH CENTRAL CHAPTER**

PA: PX-000501L , NJ: 20CE00159200, NY: 002280, IRS: E3S5R

# **Security IT/Ethics**

## **Wednesday, October 11, 2017**

### ***Attention—New Location!***

#### **Radisson Hotel Harrisburg**

1150 Camp Hill Bypass  
Camp Hill, PA 17011

Hotel Phone: 717-763-7117

Registration: 7:30—8:00 AM

Breakfast: 8:00—9:00 AM

CPE: 9:00 AM—1:00 PM

*Breakfast Buffet will be served*

**CPE: 2 Hours Federal Tax/2 Hours Federal Ethics**

**Registration Deadline: 10/5/2017**

**SPEAKER: Michael A. Jackman, EA**

NAME: \_\_\_\_\_ ID # \_\_\_\_\_ PTIN # \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

☐ **MEMBER (\$55)**   ☐ **STAFF (\$60)**   ☐ **NON MEMBER (\$65)**   ☐ **STUDENT: Free**

☐ Check made payable to: SOUTH CENTRAL CHAPTER PSTAP is enclosed.\*\*

☐ Credit Card: \_\_\_\_MC \_\_\_\_Visa Acct # \_\_\_\_\_ Exp: \_\_\_\_\_

Signature: \_\_\_\_\_ CVV#: \_\_\_\_\_ (on back)

Register online with credit card at [www.pspacpe.com](http://www.pspacpe.com)

Mail form to: **PSTAP Executive Office Attn: SOC Chapter Meeting**  
**20 Erford Road, Suite 200A, Lemoyne, PA 17043**  
**FAX: 717-737-6847 Questions?: 1-800-270-3352**

**\*\* Please make checks payable to: SOUTH CENTRAL CHAPTER PSTAP**  
**Separate check requested for each event. Please do not combine meeting and seminar fees.**  
**No Shows are Ineligible for Refunds — All topics are Subject to Change.**