

## **SOUTH CENTRAL CHAPTER**

PA: PX-000501L , NJ: 20CE00159200, NY: 002280, IRS: E3S5R

# **A&A Update**

**Monday, December 4, 2017**

### ***Attention—New Location!***

#### **Radisson Hotel Harrisburg**

1150 Camp Hill Bypass

Camp Hill, PA 17011

Hotel Phone: 717-763-7117

**Registration & Breakfast Buffet: 7:30—8:30 AM**

**CPE: 8:30 AM—12:00 PM**

***Breakfast Buffet will be served***

**CPE: 4 Hours A&A**

**Registration Deadline: 11/28/2017**

**SPEAKER: Martin C. Levin, CPA, CVA, MBA**

NAME: \_\_\_\_\_ ID # \_\_\_\_\_ PTIN # \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

☐ **MEMBER (\$55)**   ☐ **STAFF (\$60)**   ☐ **NON MEMBER (\$65)**   ☐ **STUDENT: Free**

☐ Check made payable to: SOUTH CENTRAL CHAPTER PSTAP is enclosed.\*\*

☐ Credit Card: \_\_\_\_MC \_\_\_\_Visa Acct # \_\_\_\_\_ Exp: \_\_\_\_\_

Signature: \_\_\_\_\_ CVV#: \_\_\_\_\_ (on back)

Register online with credit card at [www.pspacpe.com](http://www.pspacpe.com)

**Mail form to:**   **PSTAP Executive Office Attn: SOC Chapter Meeting**  
**20 Erford Road, Suite 200A, Lemoyne, PA 17043**  
**FAX: 717-737-6847 Questions?: 1-800-270-3352**

**\*\* Please make checks payable to: SOUTH CENTRAL CHAPTER PSTAP**  
**Separate check requested for each event. Please do not combine meeting and seminar fees.**  
**No Shows are Ineligible for Refunds — All topics are Subject to Change.**