

CENTRAL CHAPTER

PA: PX-000501L , NJ: 20CE00159200, NY: 002280, IRS: E3S5R

**The UC System, Understanding Employer Contributions,
 The Claim & Appeals Process and General Practice Pointers**

Tuesday, November 21, 2017

Best Western Eden Resort
 222 Eden Road
 Lancaster, PA 17601

Registration & Breakfast: 7:00-8:00 AM
CPE: 8:00-10:00 AM

Full Hot Breakfast Buffet Included

CPE: 2 Hours Non-Federal Tax

SPEAKER: Angela H. Sanders, Esq.

Registration Deadline: 11/16/17

ATTENTION
PSTAP Members who attend at least 5 chapter meetings in 2017
will receive a complimentary Deluxe Edition of THE TAXBOOK.

NAME: _____ ID # _____ PTIN # _____
See Mailing Label

Address: _____ **City/State/Zip** _____

Email Address: _____ **Telephone:** () _____ **Fax:** () _____

Member (\$45) **Employee of Member (\$55)** **Non-Member (\$65)**

Check made payable to: CENTRAL CHAPTER PSTAP/PSPA is enclosed.

NEW! → **Credit Card:** ___MC ___ Visa Acct # _____ Exp: _____
 Signature: _____ CVV#: _____ (on back)

Register online at www.pstapcpe.com

Amount Enclosed: \$ _____

Attention! New Mailing Address: **MAIL Form To:**
 PSTAP Executive Office
 20 Erford Rd., Ste. 200A
 Lemoyne, PA 17043
 Fax: 717-737-6847 Questions?: 1-800-270-3352