

**BUXMONT CHAPTER**

PA: PX-000501L , NJ: 20CE00159200, NY: 002280, IRS: E3S5R

**On-Line and On-Demand Economies—  
 The Future is Now**

**Tuesday, December 19, 2017**

**Spring Mill Country Club**

80 Jacksonville Rd.  
 Ivyland, PA 18974  
 (215) 675-6000

Registration 5:15 PM  
 Dinner 6:00—7:00 PM  
 CPE 7:00—9:00 PM

CPE: 1 Hour Federal Tax/1 Hour Other

Registration Deadline: **12/12/17**

**SPEAKER: Richard B. Kelly, CPA, PSTAP President**

**Menu Selection:** \_\_\_ Salmon \_\_\_ Filet Mignon  
 \_\_\_ Vegetarian \_\_\_ None

NAME: \_\_\_\_\_ ID # \_\_\_\_\_ PTIN # \_\_\_\_\_

Street Address: \_\_\_\_\_ See Mailing Label  
 City/State/Zip \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

- PSTAP MEMBER (\$45)**  **PSTAP MEMBER CPE ONLY (\$35)**
- NON-MEMBER (\$70)**  **NON-MEMBER CPE ONLY (\$58)**
- Check made payable to Buxmont Chapter PSTAP is enclosed.\*\*

\*\* Separate check requested for each event. Please do **not** combine meeting and seminar fees.

VISA/AMEX Acct # \_\_\_\_\_ Exp: \_\_\_\_\_ CVV: \_\_\_\_\_  
 MASTERCARD Acct # \_\_\_\_\_ Exp: \_\_\_\_\_ CVV: \_\_\_\_\_

Signature: \_\_\_\_\_

**Attention! See Mailing Address Below:**

Mail form to: **PSTAP**  
 20 Erford Road, Suite 200A  
 Lemoyne, PA 17043

**Business Casual attire is appropriate.**

**BUX On-Line and On-Demand 021217**