

## LEHIGH VALLEY CHAPTER

PA: PX-000501L , NJ: 20CE00159200, NY: 002280, IRS: E3S5R

# Tax Season Debriefing

**Tuesday, April 24, 2018**

### Attention - New Location!

**Homewood Suites Conference Center**  
**3350 Center Valley Parkway**  
**Center Valley, PA 18034**

Registration	5:00-6:00 PM
Open Bar	5:00-7:00 PM
Dinner	6:00-7:00 PM
CPE	7:00-9:00 PM

**SPEAKER: Panel Discussion**

**CPE Credit: 2 Hours Federal Tax**

Registration Deadline (Mail/Fax): Friday, April 13, 2018  
 Registration Deadline (Online): Wednesday, April 18, 2018

MEAL CHOICE: \_\_\_\_\_ Beef \_\_\_\_\_ Chicken \_\_\_\_\_ Vegetarian Chef's Choice

NAME: \_\_\_\_\_ ID # \_\_\_\_\_ PTIN # \_\_\_\_\_  
 (See Mailing Label)

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

\*Email Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

\*Registration confirmation will be sent to this address.

### PRICING: (Check Applicable Boxes and Pay by Check or Credit Card):

	<input type="checkbox"/> Member	<input type="checkbox"/> Non-Member	<input type="checkbox"/> Employee Of Member**	<input type="checkbox"/> Student
<input type="checkbox"/> CPE & Meal	\$40.00	\$55.00	\$45.00	\$27.00
<input type="checkbox"/> CPE Only	\$30.00	\$40.00	\$40.00	FREE

☐ Check made payable to: LEHIGH VALLEY CHAPTER PSPA/PSTAP is enclosed.

☐ Credit Card: \_\_MC \_\_Visa Acct # \_\_\_\_\_ Exp: \_\_\_\_\_  
 Signature: \_\_\_\_\_ CVV#: \_\_\_\_\_ (3 digits on back)

**MAIL FORM with Payment to:**  
**PSTAP Executive Office Attn: Lehigh Valley Chapter**  
**20 Erford Road, Suite 200A, Lemoyne, PA 17043**  
**FAX: 717-737-6847 Questions?: 1-800-270-3352**  
**Local number for cancellations only 610-656-5057**  
**Register Online or Fax for credit card payments only**

Business Casual Attire is Appropriate

\*\* An "employee" is a person who works under the control of a member-owner at an accounting firm or other business and receives a W-2. An "employee" cannot be an equity owner of the member's firm or have a firm of his/her own.