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THOMSON REUTERS" Seminar

1040 Tax Seminar Monday & Tuesday November 19th & 20th, 2018

Erie, Courtyard Ambassador Conference Center 7792 Peach St. Erie, PA 16509

Hotel Phone: 814-860-8300

Registration: 7:30 am

Start/End Time: 8:00 am-4:30 pm

Course Level: Basic

CPE: 16 Credits Federal Tax Also qualifies for 14 Hours CLE credits for Attorneys

PSTAP is an approved continuing professional education sponsor. PA #PX-000501L, NJ #20CE0015920, NY #002280, IRS CE #E3S5R

Speakers: Gear Up Thomson Reuters Seminars

1040 Tax Seminar Course Description

This comprehensive course covers key tax issues for completing complicated individual returns. All topics include coverage of new legislation, new cases, revenue rulings and procedures to help the busy practitioner stay current. Speakers are all practicing preparers who share practical tips to help you get ready for this tax season. Some of the hot topics we cover include why AGI matters, resolving ID theft problems, using exceptions for health insurance penalties, updates on SE tax for LLC and LLP members, using a QSEHRA in a small business and reporting in special industries including shared economy businesses and marijuana dispensaries. Tax planning tips have been added to many subjects.

PSTAP Members: \$299 Non Members: \$385

- Registration fee includes seminar workbook, continental breakfast, lunch & refreshment breaks
- REGISTER Online: www.pstapcpe.com Mail: PSTAP, Attn: Seminar Registrations, 20 Erford Road, Suite 200A, Lemoyne, PA 17043 or fax to: 717-737-6847
- Seminar Confirmations—Sent upon registration, via email only—please provide your email address below
- Questions??? Contact PSTAP Executive Office at 1-800-270-3352 or by email at info@pstap.org
- Refund Policy: Cancellations received by November 13, 2018 will be refunded less a \$35 service fee, 50% refunded thereafter.
- No Show—No Refund—No Exceptions. Overnight Accommodations: Call the Erie Courtyard Ambassador at 814-860-8300

| Registration Form: (one form pe | r registration— _[| hotocopy for addition | al registrants) | REGISTRA | TION I | DEADLINE: | 11/13/201 | |
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| Please include additional \$21 for | CLE credits | Signature: | | | | | | |