

## SOUTHEAST CHAPTER

PA: PX-000501L , NJ: 20CE00159200, NY: 002280, IRS: E3S5R

# Ethics

## Wednesday, July 18, 2018

Please Note: This meeting will be held at the Concordville Inn—Brandywine Room

Concordville Inn  
780 Baltimore Pike  
Glen Mills, PA 19342  
610-459-2230

CPE: 4:00 PM  
DINNER: 6:00 PM

CPE: 2 Hours Federal Ethics

Registration Deadline: July 16, 2018

Speaker: Frank Cellini, EA

NAME: \_\_\_\_\_ ID # \_\_\_\_\_ PTIN # \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
See Mailing Label

Email Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

MEMBER \$45/\$30 (No Dinner)       NON MEMBER \$55/\$40 (No Dinner)

Check made payable to: SOUTHEAST CHAPTER PSTAP enclosed.

Credit Card: \_\_\_MC \_\_\_ VisaAcct # \_\_\_\_\_ Exp: \_\_\_\_\_

Signature: \_\_\_\_\_ CVV#: \_\_\_\_\_ (on back)

Register online at [www.pstapcpe.com](http://www.pstapcpe.com)

MEAL CHOICE:  Broiled Crab Cakes     Chicken Parmigiana

MAIL Form To: **Richard B. Kelly, CPA**  
2 West Pennsbury Way  
Chadds Ford PA 19317

[rkelly@chaddsfordaccounting.com](mailto:rkelly@chaddsfordaccounting.com)  
Fax: 610-388-9537

JULY18 SE Ethics 080718