

SOUTH CENTRAL CHAPTER

PA: PX-000501L , NJ: 20CE00159200, NY: 002280, IRS: E3S5R

Ethics/Security IT

Thursday, November 8, 2018

Radisson Hotel Harrisburg

1150 Camp Hill Bypass

Camp Hill, PA 17011

Hotel Phone: 717-763-7117

Registration: 11:00 AM

Lunch: 12:00—1:00 PM

CPE: 1:00—5:00 PM

Lunch Buffet will be served

CPE: 2 Hours Federal Ethics/2 Hours Federal Tax

Registration Deadline: 11/5/2018

SPEAKERS: Michael A. Jackman, EA

NAME: _____ ID # _____ PTIN # _____

Street Address: _____ City/State/Zip _____

Email Address: _____ Phone: () _____ Fax: () _____

☐ **MEMBER (\$55)** ☐ **STAFF (\$60)** ☐ **NON MEMBER (\$65)** ☐ **STUDENT: Free**

☐ Check made payable to: SOUTH CENTRAL CHAPTER PSTAP is enclosed.**

☐ Credit Card: ____MC ____Visa Acct # _____ Exp: _____

Signature: _____ CVV#: _____ (on back)

Register online with credit card at www.pspacpe.com

Mail form to: **PSTAP Executive Office Attn: SOC Chapter Meeting**
20 Erford Road, Suite 200A, Lemoyne, PA 17043
FAX: 717-737-6847 Questions?: 1-800-270-3352

**** Please make checks payable to: SOUTH CENTRAL CHAPTER PSTAP**
Separate check requested for each event. Please do not combine meeting and seminar fees.
No Shows are Ineligible for Refunds — All topics are Subject to Change.