

REGISTER ONLINE www.pstapcpe.com

Questions??? 1-800-270-3352

SOUTH CENTRAL CHAPTER

PA: PX-000501L, NJ: 20CE00159200, NY: 002280, IRS: E3S5R

Fraud Prevention & Detection **Through Strong Internal Controls**

Tuesday, December 4, 2018

Radisson Hotel Harrisburg

1150 Camp Hill Bypass Camp Hill, PA 17011

Hotel Phone: 717-763-7117

Registration: 7:00—8:00 AM Breakfast: 7:30—8:30 AM CPE: 8:30 AM-12:30 PM

Breakfast Buffet will be served

CPE: 4 Hours A&A

Registration Deadline: 11/30/2018

SPEAKER: James A. Krimmel, MBA, CPA, CFF, CFF

NAME:	ID #	PTIN #
Street Address:	City/State/Zip	
Email Address:	Phone: ()	Fax: ()
□ MEMBER (\$55) □ STAF	F (\$60)	(\$65) □ STUDENT:
☐ Check made payable to: S	OUTH CENTRAL CHAPTER PS	TAP is enclosed.**
☐ Credit Card: MC V	isa Acct #	Exp:
Signature:	isa Acct #(line with credit card at www.psp	CVV#: (on back)
	linaiHa aradik aard ak nam	acno com

FAX: 717-737-6847 Questions?: 1-800-270-3352

** Please make checks payable to: SOUTH CENTRAL CHAPTER PSTAP Separate check requested for each event. Please do not combine meeting and seminar fees. No Shows are Ineligible for Refunds — All topics are Subject to Change.