

## **BUXMONT CHAPTER**

PA: PX-000501L , NJ: 20CE00159200, NY: 002280, IRS: E3S5R

### **Economic Nexus & PA Sales Tax**

**Tuesday, December 17, 2019**

#### **Attention! New Meeting Location**

#### **Pinecrest Country Club**

101 Country Club Dr.

Lansdale, PA 19446

(215) 855-4113

Registration

5:15 PM

Dinner

6:00—7:00 PM

CPE

7:00—9:00 PM

CPE: 2 hours Non-Federal Tax

Registration deadline is 12/13/19. After that date registrations will be accepted on site, if space is available, and a \$5 late fee will apply.

Registration Deadline: **12/13/19**

SPEAKER: **PA Department of Revenue**

Menu Selection: ☐ **Salmon** ☐ **Filet Mignon**  
☐ **Vegetarian** ☐ **None**

NAME: \_\_\_\_\_ ID # \_\_\_\_\_ PTIN # \_\_\_\_\_

See Mailing Label

Street Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

☐ **PSTAP MEMBER (\$50)** ☐ **PSTAP MEMBER CPE ONLY (\$40)**

☐ **NON-MEMBER (\$75)** ☐ **NON-MEMBER CPE ONLY (\$63)**

☐ Check made payable to Buxmont Chapter PSTAP is enclosed.\*\*

\*\* Separate check  
requested for each event.  
Please do **not** combine  
meeting and seminar fees.

☐ VISA/Amex Acct # \_\_\_\_\_ Exp: \_\_\_\_\_ CVV: \_\_\_\_\_

☐ MASTERCARD Acct # \_\_\_\_\_ Exp: \_\_\_\_\_ CVV: \_\_\_\_\_

Signature: \_\_\_\_\_

**Attention! See Mailing Address Below:**

Mail form to: **PSTAP**

20 Erford Road, Suite 200A  
Lemoyne, PA 17043

**Business Casual attire is appropriate.**

**DEC17BUX Nexus/Sales Tax 021219**

**No show, no refund/All topics subject to change**