

## **SOUTH CENTRAL CHAPTER**

PA: PX-000501L , NJ: 20CE00159200, NY: 002280, IRS: E3S5R

### **Online Business—After the Wayfair Decision & PA HB13. School Property Tax Elimination/Social Wednesday, December 18, 2019**

#### **Radisson Hotel Harrisburg**

1150 Camp Hill Bypass

Camp Hill, PA 17011

Hotel Phone: 717-763-7117

Registration: 3:00—3:30 PM

CPE: 3:30—5:30 PM

Dinner/Social: 5:30—6:30 PM

**CPE: 2 Hours Non-Federal Tax**

**Registration Deadline: 12/13/2019**

**SPEAKER: Richard B. Kelly, CPA**

NAME: \_\_\_\_\_ ID # \_\_\_\_\_ PTIN # \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

**Meal Choices:** \_\_\_\_\_ **Prime Filet of Beef** \_\_\_\_\_ **Lemon Rosemary Chicken**

☐ **MEMBER (\$50)** ☐ **STAFF (\$55)** ☐ **NON MEMBER (\$60)** ☐ **STUDENT: Free**

☐ Check made payable to: SOUTH CENTRAL CHAPTER PSTAP is enclosed.\*\*

☐ Credit Card: \_\_\_\_MC \_\_\_\_Visa/Amex Acct # \_\_\_\_\_ Exp: \_\_\_\_\_

Signature: \_\_\_\_\_ CVV#: \_\_\_\_\_

Register online with credit card at [www.pspacpe.com](http://www.pspacpe.com)

**Mail form to:** PSTAP Executive Office Attn: SOC Chapter Meeting  
20 Erford Road, Suite 200A, Lemoyne, PA 17043  
FAX: 717-737-6847 Questions?: 1-800-270-3352

**\*\* Please make checks payable to: SOUTH CENTRAL CHAPTER PSTAP**  
**Separate check requested for each event. Please do not combine meeting and seminar fees.**  
**No Shows are Ineligible for Refunds — All topics are Subject to Change.**