

**SOUTH CENTRAL CHAPTER**

PA: PX-000501L , NJ: 20CE00159200, NY: 002280, IRS: E3S5R

**Estate Planning - How to Talk to Your Clients**  
**Wednesday, November 16, 2022**

**Penn Harris Hotel**  
 1150 Camp Hill Bypass  
 Camp Hill, PA 17011  
 Hotel Phone: 717-763-7117

**Registration & Breakfast: 8:30 AM**  
**CPE: 9:00 AM—12:00 PM**

*Plated Breakfast will be served*

👉 Register for the South Central Chapter's **September, October, and November** chapter meetings and attend the December 8, 2022 Social & Dinner at the Gettysburg Wyndham Hotel **FREE!**  
 For more information contact the executive office 1-800-270-3352

**CPE: 3 hours other**

**Registration Deadline: 11/9/22**

**SPEAKER: Julia Parrish, Attorney, Mette, Evans & Woodside**

NAME: \_\_\_\_\_ ID # \_\_\_\_\_ PTIN # \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

**MEMBER (\$55)**    **STAFF (\$60)**    **NON MEMBER (\$65)**    **STUDENT: Free**

Check made payable to: SOUTH CENTRAL CHAPTER PSTAP is enclosed.\*\*

Credit Card: \_\_\_MC \_\_\_Visa/Amex Acct # \_\_\_\_\_ Exp: \_\_\_\_\_

Signature: \_\_\_\_\_ CVV#: \_\_\_\_\_

Register online with credit card at [www.pstapcpe.com](http://www.pstapcpe.com)

**Mail form to: PSTAP Executive Office Attn: SOC Chapter Meeting**  
**20 Erford Road, Suite 200A, Lemoyne, PA 17043**  
**FAX: 717-737-6847 Questions?: 1-800-270-3352**

**\*\* Please make checks payable to: SOUTH CENTRAL CHAPTER PSTAP**  
**Separate check requested for each event. Please do not combine meeting and seminar fees.**  
**No Shows are Ineligible for Refunds — All topics are Subject to Change.**