

**BUXMONT CHAPTER**

PA: PX-000501L , NJ: 20CE00159200, NY: 002280, IRS: E3S5R

**In Person & Webinar: Buying, Selling, or Merging an Accounting Practice—What you Need to Know**  
**Tuesday, September 19, 2023**

**Important—Please Read!** This meeting is being offered both in-person and virtually as a webinar.

If you choose to attend virtually, you will need an email address to receive the link to access the webinar (please fill out email address below) and a device to view the webinar (PC, laptop, iPad, tablet). The link will be provided through email prior to the webinar.

The in-person meeting will be held at the Pinecrest Country Club, 101 Country Club Dr., Lansdale, PA 19446 (215) 855-4113. We will be following current CDC guidelines. **It is recommended that only members who have received their COVID-19 vaccine attend the live meeting.**

**CPE: 2 hours Other, 7—9 PM** (Registration 5:15 p.m., Dinner 6-7 p.m., CPE 7-9 p.m.)

**Registration Deadline: 9/15/23**

**SPEAKER: Cliff Reiter, National Accounting Sales**

.....

**NAME:** \_\_\_\_\_ ID # \_\_\_\_\_ PTIN # \_\_\_\_\_  
See Mailing Label

**Street Address:** \_\_\_\_\_ **City/State/Zip** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Phone:** (\_\_\_\_) \_\_\_\_\_ **Fax:** (\_\_\_\_) \_\_\_\_\_

- I will attend in-person at the Pinecrest Country Club (includes meal):**
- PSTAP Member (\$55)                       Non-Member (\$75)  
     Dinner Buffet                       No Meal
- I will attend virtually via webinar:**     PSTAP Member (\$45)     Non-Member (\$65)

**Mail form to: PSTAP, 150 Corporate Center Dr., Ste. 205, Camp Hill, PA 17011**  
**Fax form to: 717-614-8663 Register Online at: [www.pstapcpe.com](http://www.pstapcpe.com)**

Check made payable to Buxmont Chapter PSTAP is enclosed.

VISA/Amex    Acct # \_\_\_\_\_ Exp: \_\_\_\_\_ CVV: \_\_\_\_\_  
 MASTERCARD    Acct # \_\_\_\_\_ Exp: \_\_\_\_\_ CVV: \_\_\_\_\_

Signature: \_\_\_\_\_