

## Jennings—TaxSpeaker Federal Tax Update— Business Seminar

Friday October 27, 2023

**Double Tree Suites by Hilton**  
**640 Fountain Rd.**  
**Plymouth Meeting, PA 19462**  
**Hotel Phone: 610-834-8300**

**Registration: 7:30 am**  
**CPE: 8:00 am–4:00 pm**  
**8 hours Federal Tax credits**  
**Also qualifies for 7 Hours CLE credits**  
**for Attorneys**

PSTAP is an approved continuing professional education sponsor.  
PA #PX-000501L, NJ #20CE0015920, NY #002280, IRS CE #E3S5R

**Speaker: Bill Leonard, CPA, MAFF, CGMA**

**Course Description:** Many firms wish to attend an annual update that covers all of the changes that affect business entities in the current year, as well as detailed analyses of how the new tax laws will affect your business tax clients. Kept up to date through the day before the class, this class will include the latest modifications from Congress as well as other relevant IRS Notices, announcements, ruling and court cases for corporations, S corporations and entities taxed as partnerships and discussion of common compliance issues encountered during tax preparation season.

- Registration fee includes seminar workbook, continental breakfast, lunch & refreshment breaks
- **REGISTER Online:** [www.pstapcpe.com](http://www.pstapcpe.com) Mail: PSTAP, 150 Corporate Center Dr., Ste. 205, Camp Hill, PA 17011 or fax to: 717-614-8663
- Seminar Confirmations—Sent upon registration, via email only—please provide your email address below
- Questions? Contact PSTAP Executive Office at 1-800-270-3352 or by email at [info@pstap.org](mailto:info@pstap.org)
- Refund Policy: Cancellations received by **10/21/23** will be refunded less a \$40 service fee. No Show—No Refund—No Exceptions.
- Overnight Accommodations: Call the Double Tree at 610-834-8300

👉 **Early Bird: Member's Only Special (Postmarked on or before Oct. 1, 2023):** PSTAP Member: \$245

👉 **Regular Rate: (Postmarked on or after Oct. 2, 2023):** PSTAP Member: \$290 Non-Member: \$340

Please include additional \$10.50 for CLE

Registration Form: (one form per registration—photocopy for additional registrants)

**REGISTRATION DEADLINE: 10/21/23**

First Name MI Last PSTAP ID #: \_\_\_\_\_

Firm: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Street Address City State Zip

Email Address License Number—CPA/PA—Required

Amount Enclosed: \_\_\_\_\_

☐ Check Enclosed—Payable to PSTAP—Mailed to the above address

☐ VISA Acct # \_\_\_\_\_ Exp: \_\_\_\_\_ CVV: \_\_\_\_\_

☐ MASTERCARD Acct # \_\_\_\_\_ Exp: \_\_\_\_\_ CVV: \_\_\_\_\_

Signature: \_\_\_\_\_